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₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008741582 Verification Code : 691626179V

Govt. Reference No.(GRN)	: KL051732373202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 21/03/2026 08:53:00
First Party Name	: Thomas K Thomas
First Party Address	: 4/255, Kalathiparambil, Chennamkary Muri, Kainakary South Village, Kuttanad, Alappuzha
Second Party Name	: Returning Officer
Second Party Address	: 106 Kuttanad Assembly Constituency
Vendor Code & Name	: 06013056 - CHACKO MATHEW
Treasury Code & Name	: 0601 - District Treasury, Alappuzha

CHACKO M... -W
RAMANKARY VENDER

Please write or type below this line

Form26

(See rule 4A)

NOTARY
SALIM KUMAR.D.
Area. Kuttanad Taluk
Revenue District Alappuzha
Reg.No. 24/2020/ALPA
Expiry Date : 21-10-2030
GOVT. OF KERALA

23/3/2026

SALIM KUMAR. D.
Advocate & Notary
Roll No. K/417/98
Ramankary, Alappuzha Dist.
Kerala State, India-689 595
Mob: +91 – 94475 05581

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR THE ELECTION TO THE KERALA LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 106-KUTTANAD CONSTITUENCY (NAME OF THE CONSTITUENCY)

This can be verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.

In case of any discrepancy, please inform the competent authority.

PART A

I, **Thomas K Thomas,** son of **V.C.Thomas,** Aged **68** years, resident of **4/255, Kalathiparambil, Chennamkary Muri, Kainakary South Village, Kuttanad, Alappuzha** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Nationalist Congress Party (Sharadchandra Pawar)**

(**name of the political party) / ~~**am contesting as an Independent candidate~~.

(**strike out whichever is not applicable)

(2) My name is enrolled in **106 - Kuttanad, Kerala** (Name of the Constituency and the state), at Serial No. **48** in Part No. **70**

(3) My contact telephone number(s) is **95392 39729** and my e-mail ids (if any) are **thomaskthomaskuttanadmla@gmail.com & tthomaskthomaskuttanad@gmail.com** and my social media account(s) (if any) is/are

(i) **https://facebook.com/thomaskuttanad (Facebook Link)**

(ii) **thomas_k.thomas (Instagram)**

(iii) **9539239729 (WhatsApp)**

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income- tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)	
1	Self	**ALYPT0273F**	**Not Filed**	(i)	**Not Applicable**
				(ii)	**Not Applicable**
				(iii)	**Not Applicable**
				(iv)	**Not Applicable**
				(v)	**Not Applicable**

NOTARY SALIM KUMAR.D. Area. Kuttanad Taluk Revenue District Alappuzha Reg.No. 24/2020/ALPA Expiry Date : 21-10-2030 GOVT.OF KERALA

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2.	Spouse	**DLHPM8564A**	**Not Filed**	(i)	**Not Applicable**
				(ii)	**Not Applicable**
				(iii)	**Not Applicable**
				(iv)	**Not Applicable**
				(v)	**Not Applicable**
3.	HUF (If Candidate is Karta /Coparcener)	**Not Applicable**	**Not Applicable**	(i)	**Not Applicable**
				(ii)	**Not Applicable**
				(iii)	**Not Applicable**
				(iv)	**Not Applicable**
				(v)	**Not Applicable**
4.	Dependent 1	**No Dependents**	**No Dependents**	(i)	**Not Applicable**
				(ii)	**Not Applicable**
				(iii)	**Not Applicable**
				(iv)	**Not Applicable**
				(v)	**Not Applicable**
5.	Dependent 2	**No Dependents**	**No Dependents**	(i)	**Not Applicable**
				(ii)	**Not Applicable**
				(iii)	**Not Applicable**
				(iv)	**Not Applicable**
				(v)	**Not Applicable**
6.	Dependent 3…	**No Dependents**	**No Dependents**	(i)	**Not Applicable**
				(ii)	**Not Applicable**
				(iii)	**Not Applicable**
				(iv)	**Not Applicable**
				(v)	**Not Applicable**

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

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(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

✓

OR

(ii) The following criminal cases are pending against me: **Not Applicable**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	**Not Applicable**	**Not Applicable**	**Not Applicable**
(b)	Case No. with Name of the Court	**Not Applicable**	**Not Applicable**	**Not Applicable**
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section…….of IPC, etc.).	**Not Applicable**	**Not Applicable**	**Not Applicable**
(d)	Brief description of offence	**Not Applicable**	**Not Applicable**	**Not Applicable**
(e)	Whether charges have been framed (mention YES or NO)	**Not Applicable**	**Not Applicable**	**Not Applicable**

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(f)	If answer against (e) above is YES, then give the date on which charges were framed	**Not Applicable**	**Not Applicable**	**Not Applicable**
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	**Not Applicable**	**Not Applicable**	**Not Applicable**

(6) Cases of conviction

✓ (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **Not Applicable**

(If the candidate has been convicted, then tick this alternative and score off alternative **(i)** above, and give details in the Table below)

Table

(a)	Case No.	**Not Applicable**	**Not Applicable**	**Not Applicable**
(b)	Name of the Court	**Not Applicable**	**Not Applicable**	**Not Applicable**
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	**Not Applicable**	**Not Applicable**	**Not Applicable**

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(d)	Brief description of offence for which convicted	**Not Applicable**	**Not Applicable**	**Not Applicable**
(e)	Dates of orders of conviction	**Not Applicable**	**Not Applicable**	**Not Applicable**
(f)	Punishment imposed	**Not Applicable**	**Not Applicable**	**Not Applicable**
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	**Not Applicable**	**Not Applicable**	**Not Applicable**
(h)	If answer to (g) above is YES, give details and present status of appeal	**Not Applicable**	**Not Applicable**	**Not Applicable**

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

Not Applicable

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	**45,000/-**	**25,000/-**	**N.A**	**N.A**	**N.A**	**N.A**
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	**Attached as Anexure-4**	**Attached as Anexure-4-A**	**N.A**	**N.A**	**N.A**	**N.A**
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	**Attached as Anexure-6**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**

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(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	**NIL**	**Attached as Anexure-5**	**N.A**	**N.A**	**N.A**	**N.A**
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	**100 GM GOLD 13,50,000/-**	**500 GM GOLD 67,50,000/-**	**N.A**	**N.A**	**N.A**	**N.A**
(viii)	Any other assets such as value of claims/interest	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
(ix)	**Gross Total value**	**56,91,099.44**	**2,09,31,739.00**	**N.A**	**N.A**	**N.A**	**N.A**

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

format Note: 3. Details should include the interest in or ownership of offshore assets.

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**Agricultural Land** Location(s) Survey number(s)	**As per Anexure-1**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Area (total measurement in acres)	**As per Anexure-1**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**

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	Whether inherited property (Yes or No)	**As per Anexure-1**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Date of purchase in case of self - acquired property	**As per Anexure-1**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Cost of Land (in case of purchase) at the time of purchase	**As per Anexure-1**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Any Investment on the land by way of development, construction etc.	**As per Anexure-1**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Approximate Current market value	**As per Anexure-1**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
(ii)	**Non-Agricultural Land** Location(s) Survey number(s)	**As per Anexure-2**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Area (total measurement in sq. ft.)	**As per Anexure-2**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Whether inherited property (Yes or No)	**As per Anexure-2**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Date of purchase in case of self - acquired property	**As per Anexure-2**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Cost of Land (in case of purchase) at the time of purchase	**As per Anexure-2**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Any Investment on the land by way of development, construction etc.	**As per Anexure-2**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Approximate current market value	**As per Anexure-2**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
(iii)	**Commercial Buildings** (including apartments) -Location(s) -Survey number(s)	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Area (total measurement in sq. ft.)	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Built-up Area (total measurement in sq.ft.)	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**

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	Whether inherited property (Yes or No)	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Date of purchase in case of self - acquired property	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Cost of property (in case of purchase) at the time of purchase	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Any Investment on the property by way of development, construction etc.	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Approximate current market value	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
(iv)	**Residential Buildings** (including apartments): -Location (s) -Survey number(s)	**As per Anexure-3**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Area (Total measurement in sq. ft)	**As per Anexure-3**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Built up Area (Total measurement in sq. ft.)	**As per Anexure-3**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Whether inherited property (Yes or No)	**As per Anexure-3**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Date of purchase in case of self – acquired property	**As per Anexure-3**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Cost of property (in case of purchase) at the time of purchase	**As per Anexure-3**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Any Investment on the land by way of development, construction etc.	**As per Anexure-3**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
	Approximate current market value	**As per Anexure-3**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
(v)	Others (such as interest in property)	**Not Applicable**	**Not Applicable**	**N.A**	**N.A**	**N.A**	**N.A**
(vi)	Total of current market value of (i) to (v) above	**As per Anexure-1, 2 & 3**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**

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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	**Loan or dues to Bank/Financial Institution(s)** Name of Bank or Financial Institution, Amount outstanding, Nature of loan	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
	Any other liability	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
	Grand total of liabilities	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
ii)	**Government Dues:** Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: 1. **Kerala House, Delhi** 2. **PWD Guest House Thaikkad, Thiruvananthapuram** 3. **MLA Hostel, Thiruvananthapuram** 4. **Kerala House, Mumbai** (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on **20/03/2026**					**YES** ✓ ~~NO~~ (Pl. tick the appropriate alternative)	

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		[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	

		Self	Spouse	HUF	Dependent-1	Dependent-2	**Dependent-3**
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	**NO**	**NO**	**N.A**	**N.A**	**N.A**	**N.A**
(iv)	Income Tax dues	**NO**	**NO**	**N.A**	**N.A**	**N.A**	**N.A**
(v)	GST dues	**NO**	**NO**	**N.A**	**N.A**	**N.A**	**N.A**
(vi)	Municipal/Property tax dues	**NO**	**NO**	**N.A**	**N.A**	**N.A**	**N.A**
(vii)	Any other dues	**NO**	**NO**	**N.A**	**N.A**	**N.A**	**N.A**
(viii)	Grand total of all Government dues	**NO**	**NO**	**N.A**	**N.A**	**N.A**	**N.A**
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	**NO**	**NO**	**N.A**	**N.A**	**N.A**	**N.A**

(9) **Details of profession or occupation:**

(a) Self - **Business and Agriculture**
(b) Spouse - **Home Maker**

(9A) Details of source(s) of income:

(a) Self - **Business and Agriculture**
(b) Spouse - **NIL**
(c) Source of income, if any, of dependents, **Not Applicable**

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(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate **NIL**

(b) details of contracts entered into by spouse **NIL**

(c) details of contracts entered into by dependents **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NIL**

(10) **My educational qualification is as under:**

SSLC
Mechanical Engineering, With Auto-Electrical, Diploma & ITC

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

SSLC - Devamatha School, Chennamkary, 1974-75

Diploma & ITC - Sri Vidyapathic Samithi, Worli, Mumbai, 1978

NOTARY
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Area: Kuttanad Taluk
District Alappuzha
No: 24/2020/ALPA
Expiry Date: 21-10-2030
GOVT. OF KERALA

23/3/2026
SALIM KUMAR. D.
Advocate & Notary
Roll No. K/417/98
Ramankary, Alappuzha Dist.
Kerala State, India-689 595
Mob: +91 – 94475 05581

PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1.	Name of the candidate		Sh./~~Smt./Kum.~~: **Thomas K Thomas**					
2.	Full postal address		**4/255, Kalathiparambil, Chennamkary Muri, Kainakary South Village, Kuttanad, Alappuzha**					
3.	Number and name of the constituency and State		**106, Kuttanad, Kerala**					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		**Nationalist Congress Party (Sharadchandra Pawar)**					
5.	Total number of pending criminal cases		**NIL**					
6.	Total Number of cases in which convicted		**NIL**					
7.		**PAN of**	Year for which last Income Tax Return filed	Total Income Shown				
	(a) Candidate	**ALYPT0273F**	**Not Filed**	**N.A**				
	(b) Spouse	**DLHPM8564A**	**Not Filed**	**N.A**				
	(c) HUF	**N.A**	**N.A**	**N.A**				
	(d) Dependent	**N.A**	**N.A**	**N.A**				
8.	**Details of Assets and Liabilities (including offshore assets) in rupees**							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	**Dependent-3**	
A.	**Moveable Assets (Total value)**	**56,91,099.44**	**2,09,31,739.00**	**N.A**	**N.A**	**N.A**	**N.A**	
B.	**Immovable Assets**							
I	Purchase Price of self-acquired immovable property	**1,13,80,350.00**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**	
II	Development/construction cost of immovable property after purchase (if applicable)	**7,90,000.00**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**	

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	III	Approximate Current Market Price - (a) Self-acquired assets (Total Value)	**3,62,10,000.00**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
		(b) Inherited assets (Total Value)	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
9.		**Liabilities**						
	(i)	Government dues (Total)	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
	(ii)	Loans from Bank, Financial Institutions and others (Total)	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
10.		**Liabilities that are under dispute**						
	(i)	Government dues (Total)	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
	(ii)	Loans from Bank, Financial Institutions and others (Total)	**NIL**	**NIL**	**N.A**	**N.A**	**N.A**	**N.A**
11.		**Highest educational qualification**: **Mechanical Engineering, With Auto-Electrical, Diploma & ITC** (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) **Diploma & ITC - Sri Vidyapathic Samithi, Worli, Mumbai, 1978**						

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VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Kuttanad** this the **23rd** day of **March 2026**

23/3/2026

Solemnly affirmed and signed before me
by the deponent on this the....23rd....
day of .....March.....20..26...
at my office at Ramankary.

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

NOTARY
Kuttanad Taluk
Alappuzha District
24/2020/ALPA
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NOTARY
SPECIAL ADHESIVE
GOVT. OF KERALA

23/3/2026

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AGRICULTURAL LAND ANNEXURE _ 1

DISTRICT	TALUK	VILLAGE	TANDA PER NO.	BLOCK NO	SURVEY NO.	LAND EXTEND	DERIVATION	PURCHASE PRICE	DOCUMENT NO.	IMPROVEMENTS	PRESENT MARKET VALUE
ALAPPUZHA	KUTTANAD	KAINAKARY (S)	2662	9	59/22-3	2 ARE, 95 SQ. MTRS	PURCHASE	Single purchase under 1099/2001 1685000	1099/2001	NIL	2625000
ALAPPUZHA	KUTTANAD	KAINAKARY (S)	2662	9	59/26	3 ARE, 70 SQ, MTRS	PURCHASE		1099/2001	NIL	
ALAPPUZHA	KUTTANAD	KAINAKARY (S)	2662	9	59/28	2 ARE, 30 SQ. MTRS	PURCHASE		1099/2001	NIL	
ALAPPUZHA	KUTTANAD	KAINAKARY (S)	2662	9	59/29-3	1 HECTRE, 69 ARE	PURCHASE		1099/2001	NIL	
ALAPPUZHA	KUTTANAD	KAINAKARY (S)	2577	9	53/2-2	24 ARE, 68 SQ. MTRS	PURCHASE	450000	1806/89	NIL	4200000
ALAPPUZHA	KUTTANAD	KAINAKARY (S)	2577	9	53/2-3	56 ARE 65 SQ. MTRS	PURCHASE	650000	1801/89	NIL	1260000
ALAPPUZHA	KUTTANAD	KAINAKARY (S)	2577	9	53/2-4	40 ARE 47 SQ MTRS	PURCHASE	375000	1807/89	NIL	840000
ALAPPUZHA	AMBALAPUZHA	MULLAKKAL	7128	85	21	1 HECTRE, 76 ARE, 92 SQ. MTRS	PURCHASE	1250000	5717 Dt.24.12.2007	NIL	2310000
TOTAL								**4410000**			**11235000**

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DRY LAND (PURAYIDAM) **ANNEXURE _ 2**

SL. NO	DISTRICT	TALUK	VILLAGE	TANDAPER NO.	BLOCK NO	SURVEY NO.	LAND EXTEND	DERIVATION	DOCUMENT NO.	PURCHASE PRICE	IMPROVEMENTS	PRESENT MARKET VALUE
1	ALAPPUZHA	KUTTANAD	KAINAKARY (S)	768	9	54/5	4 ARE, 90 SQ. MTRS	PURCHASE	1805/89	1850000	NIL	**5775000**

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NOTARY
M KUMAR.D.
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Alappuzha
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SIDENTIAL BUILDING DETAILS (HOUSES) - ANNEXURE - 3

	DISTRICT	TALUK	VILLAGE	TANDAPER NO.	BLOCK NO	SURVEY NO.	LAND EXTEND	DERIVATION	PURCHASE PRICE	DOCUMENT NO.	MPROVEMENT	PRESENT MARKET VALUE
	KOTTAYAM	CHANGANACHERY	CHETHIPUZHA	12166	3	464/8-6	2 ARE, 57 SQ. MTRS & 1617 SQ. FEET HOUSE	PURCHASE	250000	2321/2003	220000	4400000
	KOTTAYAM	CHANGANACHERY	CHETHIPUZHA	12166	3	464/8-6	1500 SQ. FEET HOUSE	PURCHASE	30000	317/1998	180000	6300000
	ERNAKULAM	KANAYANNUR	ELAMKULAM			426	2617 SQ. FEET(FLAT) METHER EL CASTILLO AT JAWAHAR NAGAR	PURCHASE (JOINT PURCHASE)	4840350	3191/2016	390000	8500000
	TOTAL								5120350		790000	19200000

ANNEXURE	1 , 2 & 3	TOTAL MARKET VALUE	11235000 + 5775000 + 19200000 = 36210000

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BANK ACCOUNT DETAILS (ANNEXURE - 4)

SL.NO	NAME OF THE BANK	BRANCH	IFCS CODE	ACCOUNT NUMBER	ACCOUNT TYPE	BALANCE AMOUNT	REMARKS
1	ICICI BANK	VYTTILA	ICIC0001110	627101502767	SB	11319.68	
2	ICICI BANK	VYTTILA	ICIC0001110	111001075329	SB	301173.40	
3	ICICI BANK	VYTTILA	ICIC0001110	111001000600	NRE	6029.04	
4	AXIS BANK	ALAPPUZHA	UTIB0000354	916010059397666	SB	109586.02	
5	UNION BANK	ALAPPUZHA	UBINO533688	336802020012093	NRE	2111941	JOINT ACCOUNT WITH WIFE ANNAMMA MATHEW
6	FEDERAL BANK	ALAPPUZHA	FDRL0001015	10150100308569	SB	2354.54	
7	FEDERAL BANK	ALAPPUZHA	FDRL0001015	10150100358390	SB	5562.23	
8	STATE BANK OF INDIA	ALAPPUZHA	SBIN0070075	10303118176	NRE	12000	JOINT ACCOUNT WITH WIFE ANNAMMA MATHEW
9	KUWAIT FINANCE HOUSE	SABAHAN BRANCH				220000	
10	AXIS BANK	ALAPPUZHA	UTIB0000354	921010006020148	NRO	140071.58	JOINT ACCOUNT WITH TITTU K THOMAS
11	AXIS BANK	ALAPPUZHA	UTIB0000354	921010005634067	NRE	366061.95	JOINT ACCOUNT WITH TITTU K THOMAS
12	HDFC	EDATHUA	HDFC0008968	50200109201126	SB	10000	ELECTION PURPOSE
	TOTAL					**3296099.44**	

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BANK ACCOUNT DETAILS (ANNEXURE - 4 -A) _ SPOUSE

SL.NO	NAME OF THE BANK	BRANCH	IFSC	ACCOUNT NUMBER	BALANCE AMOUNT
1	KUWAIT COMMERCIAL BANK	AIRPORT BRANCH			95000
2	UNION BANK	ALAPPUZHA	UBIN0533688	336803730060571	13461739
					13556739

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INSURANCE POLICY DETAILS (ANNEXURE - 5)

SPOUSE

SL NO	INSURANCE COMPANY	POLICY TYPE	VALUE	REMARKS
1	HDFC LIFE	LIFE INSURANCE POLICY	Rs. 300000	
2	HDFC LIFE	LIFE INSURANCE POLICY	Rs. 300000	

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SHARE DETAILS (ANNEXURE - 6)			
SL NO	COMPANY DETAILS	NUMBER OF SHARES	NET SHARE VALUE
1	WATER WORLD TOURISM CO. PVT. LTD	1000	1000000

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